ISLAMIC TRADITIONAL ELEMENTS:

THE GARDEN: it represents the recapitulation of paradise.

THE SOCLE: it represents the sacred mountain.

THE PORCH: it represents the transition.

THE GATEWAY: it represents the hierarchic demarcation of space and time.

THE ROOM: it represents multiplicity.

THE DOME: it represents unity.

THE COLUMN: it represents an axis.
“Creativity is more than just being different. Anybody can play weird; that's easy. What's hard is to be as simple as Bach. Making the simple complicated is commonplace; making the complicated simple, awesomely simple—that's creativity.”

Charles Mingus.

It is often said that when one recognizes and accepts a certain problem, he already has reached half of the solution. However, one must realize that he still does not have all of it. To be able to achieve the whole solution, one must first study the problem in-depth to reach a clear understanding of all the issues involved. Second one must test his conclusive ideas to validate them.

After choosing as my thesis, the translation of beliefs into built form in particular the Jewish, Christian and Moslem beliefs, I quickly realized that I first had to have a clear understanding of the three religions. This study was completed during Fall Quarter 1985. However, as stated earlier, this was only half of the solution. I still needed to test my newly acquired knowledge. That process started the second week of December when my professor, Alvin Palmer, asked us to have one hundred sketches and two models for the following week.

I approached the problem by separately designing a synagogue, a church, and a mosque, applying the information gathered through my research. However, if we look at the original sketches, we notice that the three buildings look independent; this was not my initial intention. I wanted a complex where the three respective buildings could co-exist together as much as their future users. This led me to shift my orientation and work with the three buildings simultaneously. Why three buildings and not one incorporating the three religions?

This decision was made very early in the quarter for several reasons. The first one is that I wanted each worshipper to be comfortable by not feeling obligated to go to the two other respective religious buildings. If he wished to visit them, this was encouraged by placing them at close proximity in one complex; however, the choice was his. The second reason is that if the three buildings were to be in one, what image should this one building have? It was imperative that the three religious groups should not feel cheated in any way. This is, in part, what influenced the choice of a cube as the basic form. The three buildings are 44' x 44' and are placed
22' apart. Their entrances have the same dimensions, however, articulated differently. The other reason for choosing the cube is that this particular form has great historical significance. In ancient times it represented the earth qualities. Looking back at the Historical Evolution of the three religions starting on page 17, we notice, for example, that in the typical Jewish temple, the most holy place was a perfect empty cube. As for the Moslems, the Kaaba in Mecca is also a cube where the pilgrims pray while walking around it in a circular fashion. Consequently, the complex enclosed by four walls is formed by two interlocking squares that intersect at the semi-circular passage. The three buildings are set in one of the squares on a circular floor pattern.

The interior of each cube was treated in a similar fashion as the exterior. Symbolism and purity of language were the main motivating forces behind the design. We notice that the four walls that form each cube were kept stripped of any decoration to emphasize again the cube, however, the floors and ceilings were articulated to emphasize the ideas of heaven and earth. The ceiling of the Mosque, for example, is formed by two intersecting crossed-vaults to represent a dome, symbol of heaven. The floor pattern is formed by the basic geometric elements, such as, the triangle, the circle, and the square. In the synagogue, the ceiling is coffered to represent uniformity a key element in the Jewish religion. The floor pattern which is formed of interlocking squares balances out the coffered ceiling. Finally, in the church, the ceiling is formed of two intersecting pitched roofs to symbolize the cross. The altar is placed right under their intersection at the center of the cross. The floor pattern emphasizes the seating arrangement which surrounds the altar. We noticed, in the three buildings' exterior elevation, that the windows corresponded to the configuration of each respective interior ceiling.

The Garden of Hope on the West has three squares countersunk in the ground. They respectively balance the three religions buildings as negative spaces. The tree, of course, is in the three religions a symbol of life. As for the water, for the Christians it is used for baptism, first when Christ was baptized in the Jordan River. We also find it at the entrances of every church--the Holy Water. With the Moslems it symbolizes paradise. Because the Moslem religion originated in the Middle East where in most countries water is scarce, water became a symbol of life and beauty. Finally for the Jewish, Moses parted the Red
Sea and saved the Jewish people from the Egyptians. In my complex, the
water took an amorphic form in order to contrast and break the strict geometric
forms of the rest of the complex. The fact that it seems to have no beginning
and no end is to symbolize our lives, wherein our fates follow a circular
pattern with what seems like no beginning and no end. Finally the four
walls around the whole complex, 10' in height, are of polished limestone with
geometric patterns--the triangle, square and circle from the Mandala--
engraved in them. The free standing wall in the Garden of Hope was placed
there to decrease the scale of the original west wall and also to
emphasize its importance. The wall, in the Jewish religion for example, is
extremely significant--the wall of wailing is significant because of its
place in the earliest synagogue known to have existed.

In short, what I have tried to achieve in my solution is a complex
that incorporated the three religions as comfortably as possible. I wanted
the complex to be inviting and not threatening to any religious group.
The geometrics and elements used were carefully chosen in terms of proportion
and symbolism. The problem of juxtaposing three different religions
in such proximity is not simple. I wanted, however, to achieve a simple
(not plain), clear, elegant, and inspiring design.
SYNAGOGUE ELEVATIONS
CHURCH ELEVATIONS
CHURCH: WINDOW DETAIL
"If I were to wish for anything, I should not wish for wealth and power but for the passionate sense of the potential, for the eye which, ever young and ardent, sees the possible. Pleasure disappoints, possibility never. And what wine is so sparkling, what so fragrant, what so intoxicating, as possibility!"

Soren Kierkegaard

If we stop for a moment and look at our lives, we notice very quickly that everything in them is not the way we would like them to be. We notice cracks which need to be filled. At this point, we start recognizing certain problems which create these irregularities. However, to recognize a problem is by no means solving it. It is, of course, admirable to be able to sit and analyze issues, but this is only a first step. What is obviously needed is a solution, or due to the complexity of certain problems, a set of solutions.

To be able to fulfill this need is usually no easy task. It requires a great amount of work and dedication from the inquiring individual. Why would he want to undertake such a task? What would be the motivating force behind it? The answer is "possibility". He sees a problem, recognizes it, analyzes it, and sees the possibility of a solution. He sees what everybody has seen but thinks what no one has thought, and that is "possibility".

About two years ago when I started thinking about the subject for my thesis, I found myself with several possibilities, but I had to choose one subject—the subject or issue which interested me the most and which I would feel most challenged by. So it was—the translation of beliefs into built form through the study of religions. I looked at my thesis year as the year where I would analyze the issue, understand it, and resolve it. I saw the possibility and wanted to patent it from the others by creating the ultimate jewel consisting of all the answers. I thought of a masterpiece that would uplift my yet modest architectural career.

Now, looking back at the past year and finishing up my thesis book, I see things differently. I never regretted having chosen this particular thesis subject. I found it, and still find it, extremely interesting and challenging. However, what I seemed to have done is underestimate the possibility and overestimate myself. I am by no means disappointed by the results I have reached; however, I have by no means created the ultimate jewel.
with all the answers. To some, this admission might seem like a failure; but to me it comes as a revelation. I realize now that the more complex and, consequently, challenging and interesting the problem, the more time it takes to find the answers. One year is surely not the optimum amount of time. This is not to say that I have found no answers. Looking at the final project obviously shows some clear understanding of the issue and some responses to the problem.

I never regretted having undertaken such a task during this past year. I enjoyed working with this particular subject. I hope that throughout my thesis book I was able to share with the reader my thoughts and especially the joy I have felt working on this project.

I would like to conclude with a small conversation that occurred between my professor Alvin Palmer and Frank Lloyd Wright.

Alvin Palmer: "What would you consider your best building?"
Frank Lloyd Wright: "My next one."
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1. SEX **M**
2. AGE **36**
3. NATIONALITY **American**
4. RELIGION **Baptist**
5. DENOMINATION

6. PLEASE CHECK THE APPROPRIATE LINE:
   - STUDENT
   - PROFESSION **✓**
   - OTHER

PLEASE, WITH THE FOLLOWING QUESTIONS, STATE THE REASON OR REASONS FOR YOUR ANSWERS. THANK YOU!

7. DO YOU AGREE WITH THIS QUOTATION FROM MOHAMAD K. GHANDI: "RELIGIONS ARE LIKE DIFFERENT ROADS THAT CONVERGE TO THE SAME POINT. WHICHEVER ROAD WE USE IS NOT IMPORTANT AS LONG AS WE ALL REACH THE SAME GOAL."

   **AGREE**

8. DO YOU THINK THAT THE MAIN CAUSE FOR PREJUDICES BETWEEN DIFFERENT CULTURAL AND RELIGIOUS GROUPS IS DUE TO THE FACT THAT THEY DO NOT KNOW EACH OTHER ON AN INDIVIDUAL BASIS?

   - Racially
   - Economically
   - Spiritually

9. DO YOU THINK THAT BUILDING A FACILITY WHERE THESE DIFFERENT GROUPS COULD INTERACT IS A FIRST STEP TOWARD DECREASING PREJUDICE? IN OTHER WORDS, TO BUILD A SINAGOG, A CHURCH, AND A MOSQUE IN ONE COMPLEX (NOT NECESSARILY ONE BUILDING) AS THE BEGINNING OF A SOLUTION TO DECREASE PREJUDICES AMONG DIFFERENT PEOPLE?

   **No**
1. SEX M
2. AGE 46
3. NATIONALITY American
4. RELIGION Baptist
5. DENOMINATION Church
6. PLEASE CHECK THE APPROPRIATE LINE:
   STUDENT
   PROFESSION ✓
   OTHER

PLEASE, WITH THE FOLLOWING QUESTIONS, STATE THE REASON OR REASONS FOR YOUR ANSWERS. THANK YOU!

7. DO YOU AGREE WITH THIS QUOTATION FROM MOHANDAS K. GANDHI: "RELIGIONS ARE LIKE DIFFERENT ROADS THAT CONVERGE TO THE SAME POINT. WHICHEVER ROAD WE USE IS NOT IMPORTANT AS LONG AS WE ALL REACH THE SAME GOAL."

8. DO YOU THINK THAT THE MAIN CAUSE FOR PREJUDICES BETWEEN DIFFERENT CULTURAL AND RELIGIOUS GROUPS IS DUE TO THE FACT THAT THEY DO NOT KNOW EACH OTHER ON AN INDIVIDUAL BASIS?

9. DO YOU THINK THAT BUILDING A FACILITY WHERE THESE DIFFERENT GROUPS COULD INTERACT IS A FIRST STEP TOWARD DECREASING PREJUDICE; IN OTHER WORDS, TO BUILD A SINAGOG, A CHURCH, AND A MOSQUE IN ONE COMPLEX (NOT NECESSARILY ONE BUILDING) AS THE BEGINNING OF A SOLUTION TO DECREASE PREJUDICES AMONG DIFFERENT PEOPLE?
1. Sex Male
2. Age 31
3. Nationality American
4. Religion Christian
5. Denomination Protestant
6. Please check the appropriate line:
   STUDENT
   PROFESSION
   OTHER

Please, with the following questions, state the reason or reasons for your answers. Thank you!

7. Do you agree with this quotation from Mohandas K. Gandhi: "Religions are like different roads that converge to the same point. Whichever road we use is not important as long as we all reach the same goal."
   I disagree.

8. Do you think that the main cause for prejudices between different cultural and religious groups is due to the fact that they do not know each other on an individual basis?
   True, I disagree.

9. Do you think that building a facility where these different groups could interact is a first step toward decreasing prejudice? In other words, to build a synagogue, a church, and a mosque in one complex (not necessarily one building) as the beginning of a solution to decrease prejudices among different people?
   Yes.
1. SEX M
2. AGE 20
3. NATIONALITY American
4. RELIGION Christian
5. DENOMINATION Catholic

6. PLEASE CHECK THE APPROPRIATE LINE:
   - STUDENT ✓
   - PROFESSION __
   - OTHER __

PLEASE, WITH THE FOLLOWING QUESTIONS, STATE THE REASON OR REASONS FOR YOUR ANSWERS. THANK YOU!

7. DO YOU AGREE WITH THIS QUOTATION FROM MOHANDAS K. GANDHI: "RELIGIONS ARE LIKE DIFFERENT ROADS THAT CONVERGE TO THE SAME POINT. WHICHEVER ROAD WE USE IS NOT IMPORTANT AS LONG AS WE ALL REACH THE SAME GOAL."
   - Yes, I agree

8. DO YOU THINK THAT THE MAIN CAUSE FOR PREJUDICES BETWEEN DIFFERENT CULTURAL AND RELIGIOUS GROUPS IS DUE TO THE FACT THAT THEY DO NOT KNOW EACH OTHER ON AN INDIVIDUAL BASIS?
   - Yes, and also they don't want to know each other.

9. DO YOU THINK THAT BUILDING A FACILITY WHERE THESE DIFFERENT GROUPS COULD INTERACT IS A FIRST STEP TOWARD DECREASING PREJUDICE? IN OTHER WORDS, TO BUILD A SYNAGOG, A CHURCH, AND A MOSQUE IN ONE COMPLEX (NOT NECESSARILY ONE BUILDING) AS THE BEGINNING OF A SOLUTION TO DECREASE PREJUDICES AMONG DIFFERENT PEOPLE?
   - In some situations - yes. I see a possibility of problems though.
1. SEX M
2. AGE 24
3. NATIONALITY American
4. RELIGION Christian
5. DENOMINATION Catholic
6. PLEASE CHECK THE APPROPRIATE LINE:
   - STUDENT ✓
   - PROFESSION
   - OTHER

PLEASE, WITH THE FOLLOWING QUESTIONS, STATE THE REASON OR REASONS
FOR YOUR ANSWERS. THANK YOU!

7. DO YOU AGREE WITH THIS QUOTATION FROM KOHANDAS K. GHANDI: “RELIGIONS
   ARE LIKE DIFFERENT ROADS THAT CONVERGE TO THE SAME POINT. WHICHEVER
   ROAD WE USE IS NOT IMPORTANT AS LONG AS WE ALL REACH THE SAME GOAL.”
   Yes, because it’s the only path every child could provide
   for all good people to attain Heaven.

8. DO YOU THINK THAT THE MAIN CAUSE FOR PREJUDICES BETWEEN DIFFERENT
   CULTURAL AND RELIGIOUS GROUPS IS DUE TO THE FACT THAT THEY DO NOT
   KNOW EACH OTHER ON AN INDIVIDUAL BASIS?
   No, it’s that they don’t try to understand not only the
   individual, but the entire religious philosophy.

9. DO YOU THINK THAT BUILDING A FACILITY WHERE THESE DIFFERENT GROUPS
   COULD INTERACT IS A FIRST STEP TOWARD DECREASING PREJUDICE? IN
   OTHER WORDS, TO BUILD A SINAGOG, A CHURCH, AND A MOSQUE IN ONE
   COMPLEX (NOT NECESSARILY ONE BUILDING) AS THE BEGINNING OF A
   SOLUTION TO DECREASE PREJUDICES AMONG DIFFERENT PEOPLE?
   Yes, it could help, but help it won’t get cut
   at hand (-job or one building)
1. SEX  EM
2. AGE  22
3. NATIONALITY  AMERICAN
4. RELIGION  ROMAN CATHOLIC
5. DENOMINATION

6. PLEASE CHECK THE APPROPRIATE LINE:
   STUDENT   ✓
   PROFESSION   
   OTHER   

PLEASE, WITH THE FOLLOWING QUESTIONS, STATE THE REASON OR REASONS FOR YOUR ANSWERS. THANK YOU!

7. DO YOU AGREE WITH THIS QUOTATION FROM MOHANDAS K. GHANDI: "RELIGIONS ARE LIKE DIFFERENT ROADS THAT CONVERGE TO THE SAME POINT. WHICHEVER ROAD WE USE IS NOT IMPORTANT AS LONG AS WE ALL REACH THE SAME GOAL."
   YES, I FEEL AS LONG AS OUR INTENTION IS "GOOD" PERSONAL OPINION SHOULDN'T MATTER.

8. DO YOU THINK THAT THE MAIN CAUSE FOR PREJUDICES BETWEEN DIFFERENT CULTURAL AND RELIGIOUS GROUPS IS DUE TO THE FACT THAT THEY DO NOT KNOW EACH OTHER ON AN INDIVIDUAL BASIS?
   YES PEOPLE HAVE PRECONCEIVED IDEAS ABOUT INDIVIDUALS WHICH CAN BE CHANGED BY MEETING INDIVIDUALS.

9. DO YOU THINK THAT BUILDING A FACILITY WHERE THESE DIFFERENT GROUPS COULD INTERACT IS A FIRST STEP TOWARDS DECREASING PREJUDICE? IN OTHER WORDS, TO BUILD A SYNAGOGUE, A CHURCH, AND A MOSQUE IN ONE COMPLEX (NOT NECESSARILY ONE BUILDING) AS THE BEGINNING OF A SOLUTION TO DECREASE PREJUDICES AMONG DIFFERENT PEOPLE?
   NO I THINK THAT WOULD隔离 NOT BRING THEM TOGETHER. INTERACTION IS IMPORTANT BUT NOT IN GROUPS OR RELIGIONS BUT AS INDIVIDUAL
1. SEX Male
2. AGE 22
3. NATIONALITY German
4. RELIGION Lutheran
5. DENOMINATION Presbyterian
6. PLEASE CHECK THE APPROPRIATE LINE:
   STUDENT ______
   PROFESSION ______
   OTHER ______

PLEASE, WITH THE FOLLOWING QUESTIONS, STATE THE REASON OR REASONS
FOR YOUR ANSWERS. THANK YOU!

7. DO YOU AGREE WITH THIS QUOTATION FROM MOHANDAS K. GHANDI: "RELIGIONS
   ARE LIKE DIFFERENT ROADS THAT CONVERGE TO THE SAME POINT. WHICHEVER
   ROAD WE USE IS NOT IMPORTANT AS LONG AS WE ALL REACH THE SAME GOAL."
   Yes, I don't believe God exists or religion is a matter.

8. DO YOU THINK THAT THE MAIN CAUSE FOR PREJUDICES BETWEEN DIFFERENT
   CULTURAL AND RELIGIOUS GROUPS IS DUE TO THE FACT THAT THEY DO NOT
   KNOW EACH OTHER ON AN INDIVIDUAL BASIS?
   No, Examples: People may work with black
   people and still be prejudiced against them.

9. DO YOU THINK THAT BUILDING A FACILITY WHERE THESE DIFFERENT GROUPS
   COULD INTERACT IS A FIRST STEP TOWARD DECREASING PREJUDICE? IN
   OTHER WORDS, TO BUILD A SINAGOG, A CHURCH, AND A MOSQUE IN ONE
   COMPLEX (NOT NECESSARILY ONE BUILDING) AS THE BEGINNING OF A
   SOLUTION TO DECREASE PREJUDICES AMONG DIFFERENT PEOPLE?
   Yes, but it's just a first step.
1. SEX MALE
2. AGE 22
3. NATIONALITY AMERICAN
4. RELIGION LUTHERAN
5. DENOMINATION LUTHERAN SYNOD

6. PLEASE CHECK THE APPROPRIATE LINE:
   STUDENT ☑
   PROFESSION ______
   OTHER ______

PLEASE, WITH THE FOLLOWING QUESTIONS, STATE THE REASON OR REASONS FOR YOUR ANSWERS. THANK YOU!

7. DO YOU AGREE WITH THIS QUOTATION FROM MOHANDAS K. GANDHI: "RELIGIONS ARE LIKE DIFFERENT ROADS THAT CONVERGE TO THE SAME POINT. WHICHEVER ROAD WE USE IS NOT IMPORTANT AS LONG AS WE ALL REACH THE SAME GOAL."
   Yes, because ultimately important we all end up the same anyway.

8. DO YOU THINK THAT THE MAIN CAUSE FOR PREJUDICES BETWEEN DIFFERENT CULTURAL AND RELIGIOUS GROUPS IS DUE TO THE FACT THAT THEY DO NOT KNOW EACH OTHER ON AN INDIVIDUAL BASIS?
   No, it feels like it has to do with the class and social structure America has formed.

9. DO YOU THINK THAT BUILDING A FACILITY WHERE THESE DIFFERENT GROUPS COULD INTERACT IS A FIRST STEP TOWARD DECREASING PREJUDICE; IN OTHER WORDS, TO BUILD A SINAGOOG, A CHURCH, AND A MOSQUE IN ONE COMPLEX (NOT NECESSARILY ONE BUILDING) AS THE BEGINNING OF A SOLUTION TO DECREASE PREJUDICES AMONG DIFFERENT PEOPLE?
   No, it takes more than a belief to bring people together it takes a society with a structure and moral obligation to the human
1. SEX  
M

2. AGE  
30

3. NATIONALITY  
American

4. RELIGION  
Methodist Episcopal

5. DENOMINATION  
Black

6. PLEASE CHECK THE APPROPRIATE LINE:  
   STUDENT  
   PROFESSION  
   OTHER

PLEASE, WITH THE FOLLOWING QUESTIONS, STATE THE REASON OR REASONS  
FOR YOUR ANSWERS. THANK YOU!

7. DO YOU AGREE WITH THIS QUOTATION FROM MOHANDAS K. GHANDI: "RELIGIONS  
ARE LIKE DIFFERENT ROADS THAT CONVERGE TO THE SAME POINT. WHATEVER  
ROAD WE USE IS NOT IMPORTANT AS LONG AS WE ALL REACH THE SAME GOAL."

   Yes, because we are a melting pot in this world.

8. DO YOU THINK THAT THE MAIN CAUSE FOR PREJUDICES BETWEEN DIFFERENT  
CULTURAL AND RELIGIOUS GROUPS IS DUE TO THE FACT THAT THEY DO NOT  
KNOW EACH OTHER ON AN INDIVIDUAL BASIS?

   Yes, they do not understand each other.

9. DO YOU THINK THAT BUILDING A FACILITY WHERE THESE DIFFERENT GROUPS  
could interact is a first step toward decreasing prejudice? In  
other words, to build a Synagogue, a Church, and a Mosque in one  
complex (not necessarily one building) as the beginning of a  
solution to decrease prejudices among different people?

   No.
1. SEX ✓
2. AGE 10
3. NATIONALITY US
4. RELIGION CHRISTIAN
5. DENOMINATION METHODIST
6. PLEASE CHECK THE APPROPRIATE LINE:
   - STUDENT ____________
   - PROFESSION ✓
   - OTHER ✓

PLEASE, WITH THE FOLLOWING QUESTIONS, STATE THE REASON OR REASONS FOR YOUR ANSWERS. THANK YOU!

7. DO YOU AGREE WITH THIS QUOTATION FROM MOHANDAS K. GANDHI: "RELIGIONS ARE LIKE DIFFERENT ROADS THAT CONVERGE TO THE SAME POINT. WHICHEVER ROAD WE USE IS NOT IMPORTANT AS LONG AS WE ALL REACH THE SAME GOAL."
   
   Yes

8. DO YOU THINK THAT THE MAIN CAUSE FOR PREJUDICES BETWEEN DIFFERENT CULTURAL AND RELIGIOUS GROUPS IS DUE TO THE FACT THAT THEY DO NOT KNOW EACH OTHER ON AN INDIVIDUAL BASIS?
   
   Yes

9. DO YOU THINK THAT BUILDING A FACILITY WHERE THESE DIFFERENT GROUPS COULD INTERACT IS A FIRST STEP TOWARD DECREASING PREJUDICE? IN OTHER WORDS, TO BUILD A SINAGOG, A CHURCH, AND A MOSQUE IN ONE COMPLEX (NOT NECESSARILY ONE BUILDING) AS THE BEGINNING OF A SOLUTION TO DECREASE PREJUDICES AMONG DIFFERENT PEOPLE?
   
   IT HAS A CHANCE TO DECREASE PREJUDICES, SOCIETY WOULD ACCEPT SUCH A COMPLEX.
1. SEX M
2. AGE 21
3. NATIONALITY American
4. RELIGION Jewish
5. DENOMINATION
6. PLEASE CHECK THE APPROPRIATE LINE:
   STUDENT ✓
   PROFESSION
   OTHER

PLEASE, WITH THE FOLLOWING QUESTIONS, STATE THE REASON OR REASONS FOR YOUR ANSWERS. THANK YOU!

7. DO YOU AGREE WITH THIS QUOTATION FROM MOHANDAS K. GHANDI: "RELIGIONS ARE LIKE DIFFERENT ROADS THAT CONVERGE TO THE SAME POINT. WHICHEVER ROAD WE USE IS NOT IMPORTANT AS LONG AS WE ALL REACH THE SAME GOAL."
   Yes and No. Yes if some religions such as cults and religions for someone to get rich don't count.

8. DO YOU THINK THAT THE MAIN CAUSE FOR PREJUDICES BETWEEN DIFFERENT CULTURAL AND RELIGIOUS GROUPS IS DUE TO THE FACT THAT THEY DO NOT KNOW EACH OTHER ON AN INDIVIDUAL BASIS?
   Yes - if people understand each other, religion I think there would be less prejudices, hate.

9. DO YOU THINK THAT BUILDING A FACILITY WHERE THESE DIFFERENT GROUPS COULD INTERACT IS A FIRST STEP TOWARD DECREASING PREJUDICE; IN OTHER WORDS, TO BUILD A SYNAGOG, A CHURCH, AND A MOSQUE IN ONE COMPLEX (NOT NECESSARILY ONE BUILDING) AS THE BEGINNING OF A SOLUTION TO DECREASE PREJUDICES AMONG DIFFERENT PEOPLE?
   I think that would be best, but if each religious group was giving more information about each other maybe that would be a better first step, then just putting them in a common
1. SEX  M
2. AGE  42
3. NATIONALITY  USA
4. RELIGION  Jewish
5. DENOMINATION  reform

6. PLEASE CHECK THE APPROPRIATE LINE:
   STUDENT __________
   PROFESSION ________
   OTHER ________ √

PLEASE, WITH THE FOLLOWING QUESTIONS, STATE THE REASON OR REASONS FOR YOUR ANSWERS. THANK YOU!

7. DO YOU AGREE WITH THIS QUOTATION FROM MOHANDAS K. GHANDI: "RELIGIONS ARE LIKE DIFFERENT ROADS THAT CONVERGE TO THE SAME POINT. WHICHEVER ROAD WE USE IS NOT IMPORTANT AS LONG AS WE ALL REACH THE SAME GOAL."
   No, I don't think so, but I'm not sure what "goal" he has in mind.

8. DO YOU THINK THAT THE MAIN CAUSE FOR PREJUDICES BETWEEN DIFFERENT CULTURAL AND RELIGIOUS GROUPS IS DUE TO THE FACT THAT THEY DO NOT KNOW EACH OTHER ON AN INDIVIDUAL BASIS?
   No, I don't think this is the cause, but it may help maintain prejudices.

9. DO YOU THINK THAT BUILDING A FACILITY WHERE THESE DIFFERENT GROUPS COULD INTERACT IS A FIRST STEP TOWARD DECREASING PREJUDICE? IN OTHER WORDS, TO BUILD A SINAGOG, A CHURCH, AND A MOSQUE IN ONE COMPLEX (NOT NECESSARILY ONE BUILDING) AS THE BEGINNING OF A SOLUTION TO DECREASE PREJUDICES AMONG DIFFERENT PEOPLE?
   It might help. Probably the different groups would have to want the interaction first. Where, a how, would they interact?
1. SEX: OCCASIONALLY
2. AGE: 42
3. NATIONALITY: FINNISH-AMERICAN
4. RELIGION: ONE-OF-EACH
5. DENOMINATION: BUDDHIST/AGNOTIC
6. PLEASE CHECK THE APPROPRIATE LINE:
   STUDENT: X
   PROFESSION: ____________
   OTHER: ____________

PLEASE, WITH THE FOLLOWING QUESTIONS, STATE THE REASON OR REASONS
FOR YOUR ANSWERS. THANK YOU!

7. DO YOU AGREE WITH THIS QUOTATION FROM MOHANDAS K. GHANDI: "RELIGIONS
   ARE LIKE DIFFERENT ROADS THAT CONVERGE TO THE SAME POINT. WHICHEVER
   ROAD WE USE IS NOT IMPORTANT AS LONG AS WE ALL REACH THE SAME GOAL."
   YES - ONLY ONE GOD - OUR BELIEFS ARE FINITE,
   GOD IS INFINITE

8. DO YOU THINK THAT THE MAIN CAUSE FOR PREJUDICES BETWEEN DIFFERENT
   CULTURAL AND RELIGIOUS GROUPS IS DUE TO THE FACT THAT THEY DO NOT
   KNOW EACH OTHER ON AN INDIVIDUAL BASIS?
   IGNORANCE - IT IS BECAUSE WE ARE THE MISSING
   LINK BETWEEN THE ANIMALS & CIVILIZED MAN

9. DO YOU THINK THAT BUILDING A FACILITY WHERE THESE DIFFERENT GROUPS
   COULD INTERACT IS A FIRST STEP TOWARD DECREASING PREJUDICE? IN
   OTHER WORDS, TO BUILD A SINAGOG, A CHURCH, AND A MOSQUE IN ONE
   COMPLEX (NOT NECESSARILY ONE BUILDING) AS THE BEGINNING OF A
   SOLUTION TO DECREASE PREJUDICES AMONG DIFFERENT PEOPLE?
   PERHAPS - MOST IMPORTANT IS THAT EACH HUMAN
   TURN INWARD & FIND THE GOD WITHIN, WHICH
   IS A MICROCOSM OF THE "INFINITE ORDER
   - 'UNIVERSE' (GOD)
1. SEX 
   MALE

2. AGE 25

3. NATIONALITY 

4. RELIGION 

5. DENOMINATION 

6. PLEASE CHECK THE APPROPRIATE LINE:
   STUDENT ✓
   PROFESSION —
   OTHER —

PLEASE, WITH THE FOLLOWING QUESTIONS, STATE THE REASON OR REASONS
FOR YOUR ANSWERS. THANK YOU!

7. DO YOU AGREE WITH THIS QUOTATION FROM MUNDANAS K. GHANDI: "RELIGIONS
ARE LIKE DIFFERENT ROADS THAT CONVERGE TO THE SAME POINT. WHICHEVER
ROAD WE USE IS NOT IMPORTANT AS LONG AS WE ALL REACH THE SAME GOAL."
   YES, I AGREE. AS LONG AS WE DEAL WITH PEACE.

8. DO YOU THINK THAT THE MAIN CAUSE FOR PREJUDICES BETWEEN DIFFERENT
CULTURAL AND RELIGIOUS GROUPS IS DUE TO THE FACT THAT THEY DO NOT
KNOW EACH OTHER ON AN INDIVIDUAL BASIS?
   NOT JUST THEY DON'T KNOW EACH OTHER, BUT THAT CULTURAL AND RELIGIOUS BACKGROUND IS THE
   CAUSE OF DIFFERENT VALUES.

9. DO YOU THINK THAT BUILDING A FACILITY WHERE THESE DIFFERENT GROUPS
COULD INTERACT IS A FIRST STEP TOWARD DECREASING PREJUDICE? IN
OTHER WORDS, TO BUILD A SYNAGOGUE, A CHURCH, AND A MOSQUE IN ONE
COMPLEX (NOT NECESSARILY ONE BUILDING) AS THE BEGINNING OF A
SOLUTION TO DECREASE PREJUDICES AMONG DIFFERENT PEOPLE?
   I DON'T THINK THIS STEP IS THE BEGINNING OR A SOLUTION
   BUT AT LEAST DIFFERENT RELIGIOUS DOES NOT HAVE TO
   BE AN ENEMY.
1. SEX
   M
2. AGE
   40
3. NATIONALITY
   US
4. RELIGION
   
5. DENOMINATION
   
6. PLEASE CHECK THE APPROPRIATE LINE:
   
   STUDENT
   Yes

   PROFESSION
   No Student/Not

   OTHER
   

PLEASE, WITH THE FOLLOWING QUESTIONS, STATE THE REASON OR REASONS
FOR YOUR ANSWERS. THANK YOU!

7. DO YOU AGREE WITH THIS QUOTATION FROM MOHANDAS K. GANDHI: "RELIGIONS
   ARE LIKE DIFFERENT ROADS THAT CONVERGE TO THE SAME POINT. WHICHEVER
   ROAD WE USE IS NOT IMPORTANT AS LONG AS WE ALL REACH THE SAME GOAL."
   
   Yes
   No. The road to the point is one more
   
   burning than the goal itself.

8. DO YOU THINK THAT THE MAIN CAUSE FOR PREJUDICES BETWEEN DIFFERENT
   CULTURAL AND RELIGIOUS GROUPS IS DUE TO THE FACT THAT THEY DO NOT
   KNOW EACH OTHER ON AN INDIVIDUAL BASIS?
   
   Yes
   No. Hated and viewed and whether
   people easily misread and inform

9. DO YOU THINK THAT BUILDING A FACILITY WHERE THESE DIFFERENT GROUPS
   COULD INTERACT IS A FIRST STEP TOWARD DECREASING PREJUDICE; IN
   OTHER WORDS, TO BUILD A SINAGOG, A CHURCH, AND A MOSQUE IN ONE
   COMPLEX (NOT NECESSARILY ONE BUILDING) AS THE BEGINNING OF A
   SOLUTION TO DECREASE PREJUDICES AMONG DIFFERENT PEOPLE?
   
   Yes
   No
1. SEX Male
2. AGE 23
3. NATIONALITY Caucasian
4. RELIGION None
5. DENOMINATION None
6. PLEASE CHECK THE APPROPRIATE LINE:
   STUDENT ✓
   PROFESSION ___
   OTHER ___

PLEASE, WITH THE FOLLOWING QUESTIONS, STATE THE REASON OR REASONS FOR YOUR ANSWERS. THANK YOU!

7. DO YOU AGREE WITH THIS QUOTATION FROM MOHANDAS K. GANDHI: "RELIGIONS ARE LIKE DIFFERENT ROADS THAT CONVERGE TO THE SAME POINT. WHICHEVER ROAD WE USE IS NOT IMPORTANT AS LONG AS WE ALL REACH THE SAME GOAL."
   AGREE: No reason, it's all plain & simple.

8. DO YOU THINK THAT THE MAIN CAUSE FOR PREJUDICES BETWEEN DIFFERENT CULTURAL AND RELIGIOUS GROUPS IS DUE TO THE FACT THAT THEY DO NOT KNOW EACH OTHER ON AN INDIVIDUAL BASIS?
   No, I think many have proven they will always occur, and as long as new areas converge, it will continue.

9. DO YOU THINK THAT BUILDING A FACILITY WHERE THESE DIFFERENT GROUPS COULD INTERACT IS A FIRST STEP TOWARD DECREASING PREJUDICE? IN OTHER WORDS, TO BUILD A SYNAGOGUE, A CHURCH, AND A MOSQUE IN ONE COMPLEX (NOT NECESSARILY ONE BUILDING) AS THE BEGINNING OF A SOLUTION TO DECREASE PREJUDICES AMONG DIFFERENT PEOPLE?
   Yes, a positive step toward a world with a heart.
   A good start.
1. SEX  Female
2. AGE
3. NATIONALITY  American
4. RELIGION  None
5. DENOMINATION

6. PLEASE CHECK THE APPROPRIATE LINE:
   STUDENT  
   PROFESSION  
   OTHER

7. PLEASE, WITH THE FOLLOWING QUESTIONS, STATE THE REASON OR REASONS FOR YOUR ANSWERS. THANK YOU!

   7. DO YOU AGREE WITH THIS QUOTATION FROM MOHANDAS K. GHANDI: "RELIGIONS ARE LIKE DIFFERENT ROADS THAT CONVERGE TO THE SAME POINT. WHICHEVER ROAD WE USE IS NOT IMPORTANT AS LONG AS WE ALL REACH THE SAME GOAL."

   [Signature]

8. DO YOU THINK THAT THE MAIN CAUSE FOR PREJUDICES BETWEEN DIFFERENT CULTURAL AND RELIGIOUS GROUPS IS DUE TO THE FACT THAT THEY DO NOT KNOW EACH OTHER ON AN INDIVIDUAL BASIS?

   [Yes]  [No]

9. DO YOU THINK THAT BUILDING A FACILITY WHERE THESE DIFFERENT GROUPS COULD INTERACT IS A FIRST STEP TOWARD DECREASING PREJUDICE; IN OTHER WORDS, TO BUILD A SYNAGOGUE, A CHURCH, AND A MOSQUE IN ONE COMPLEX (NOT NECESSARILY ONE BUILDING) AS THE BEGINNING OF A SOLUTION TO DECREASE PREJUDICES AMONG DIFFERENT PEOPLE?

   [Yes]  [No]